

Must Remain in  
Transcription Room

That was entirely wrong, no improvement whatsoever. No, Wesley -  
no Wesley no. That can stay if you want it, if it bothers you, it's  
all right, yes, turn it on, it won't help at all, leave it all off ---  
-----all off-----yeah we should have a spotlight. We get used  
to the dark, we live in it every day anyhow. Just a few remarks, next  
week ~~next~~ <sup>Christmas</sup> week there will be general meeting Tuesday at eight, you  
have to do that Alice? -----most of the time I do Sir-----yeah  
do it as little as you can but when you feel you have to do-----  
-----I think we should let more air in this place-----you're the  
only one-----I don't think so-----no there are people who suffer  
go ahead Barry, it's combined group I and ~~II~~ two so there will be quite  
a number of people, as I said last week so that time you are allowed  
to come a little earlier. The usual time before meetings is fifteen  
minutes unless there is something special like setting up recorders  
and so forth and chairs for those who specially do this so that is  
what I would prefer and also for Tuesday meetings after we finish  
you go home, I prefer not to have any special conferences afterwards  
unless it is necessary almost I would say an emergency, I prefer to  
be left alone. On Monday evening it is different because there are  
new people who may have something to say or want to make some kind of  
an appointment, gradually we fall into little habits you know and then  
you have to be reminded, the reason why on Tuesday we start at eight  
thirty, let me bring it back to your memory, it's simply because we  
have movements from seven to eight, I've promised the movement class  
that there never will be any audience whatsoever and I even adhere  
to that myself because very often I don't want to be there in order  
not to interfere with anyone who tries movements because movements

is a question of inner Work and as soon as there is a disturbance by any kind of an audience and it doesn't matter who it is there is immediatly an effect and sometimes people cannot Work because of it so that's why I have made it a special rule and this is a rule without any exception whatsoever no one will be here unless they take part in the movements so let that be understood, yes-----Susanne is part of the class-----Susanne I'm not making any excuses, I make the rules, I also can change it -----Susanne is considered a -----If I wish that someone comes for a very special reason I will arrange for it because I may have in mind something that could be profitable to the person who comes but the rule is as I say I make the rule as I say, I will also change it if necessary, It was not understood by some who happened to come a little earlier tonight that is why I have to say it because I want to be quite strict about this so that everybody can understand the reason why I say it. It is not just a superficial reason. We are trying to do something with movements, It is for us a sacred activity, It is necessary for those who want to take part in such movements that they have a chance actually to collect themselves without any disturbance whatsoever and because of that it has to be as a group effecting each other because everyone is Working. I want to say that because there was a little misunderstanding and it's not necessary. Regarding the little sheets that everyone has by this time they apply to members of group one and two it has to do with finances and I say this every once and awhile because also it becomes a habit to forget not to remember not sometimes to wish to remember sometimes intentionally forgetting but in any event not right in many cases when you have a responsibility which all of us have to carry and which I've explained a few times and we talked about a house in the country which

is set up on an entirely different kind of a basis than usually such a community affair is considered and for that reason I've said several times that that what is in the country is not mine it is yours as a group and for that although I may be as I said before the instigator of this and that for sometime I will be there naturally in order to help organize what has to be organized the responsibility is entirely on those people who feel that in having that kind of a house or a barn or a land that we can do certain activities of a certain kind perhaps even with limits within certain limits but in any event the opportunity is offered there for people to work together in a physical sense also that you must know that for that reason this year is going to be quite expensive we have to watch our money we have to make sure that certain monies are coming in we are dependent on anyone who is committed really morally committed to wish to maintain this work you might say it is fortunate that there is gradually an increase in interest and because of that knowing and thinking that most likely will continue over next year I will say more about it next week because then we will talk about this past year and also for the future and what to expect and what has to be done and because of that each person has to consider his own conscience a little bit more and has to consider the responsibility which I have layed on you you're always willing to take it if you understand what I mean by it and you're always perfectly in your right to leave at any time you wish I am not holding you at all but when you do come and in my sense of the word you belong you then share the responsibility and to some extent even equally because we should not make any particular exceptions unless there are certain circumstances that of course people go through and sometimes its unsurmountable sometimes again they cannot help it sometimes they are dumb sometimes they don't plan sometimes they don't wish to plan

because they don't see the importance of this and in such a case again I will be the judge about that that is why the last line on this little memo is if this kind of an arrangement is not suitable you can ask me about it I don't want to make things too strict you understand that I want to leave you alone at the same time I hold up to you a kind of a form as an ideal towards which you have to strive and I will hold it up time and time again to remind you so that finally you can grow up and finally you can take your responsibility as a man and not as a child and not be stupid about such things I've said many times that if you don't understand what the value of money is in this ordinary life you'll never understand anything about Work and I make this so clear as I possibly can because it is in exactly that kind of a relationship towards money which is nothing else but an ordinary exchange of certain goods between people for services rendered sometimes and in any event whenever you earn it you know that you have to earn it by ammount of payment you give in the form of energies if that is not clear to you in ordinary life who wants to talk about an extraordinary existence in which all kinds of payment will be exacted from you and particularly those payments that are so difficult because they will cut you they will take from you that sometimes what you consider so tremendously important for instance your ordinary habits and manifestations without which at the present time you could not even live and you're not willing to give it up not even for the possibility of an inner life and the realization what is needed for the building of a Soul who ever can talk about God when they don't know what is needed as far as that sacrifice is concerned you have to be very clear because I want you to be clear about my attitude towards it I'm not asking for money for anyone else I'm not asking for anything for myself I simply tell you

that if this kind of a group as a movement which is growing has to have life each person belonging to it and wishing to belong to it will have to share that responsibility and if you cannot see this I say again you don't belong and you are completely at liberty to leave at any time I don't wish you but when you do come I wish you with all my heart because then you belong to that what I believe is the necessity and the fulfillment of an ideal in which we all can share simply for the sake of establishing for each one of us the possibility of actually waking-up to the necessities of this life and to the possibilities of that what you can call your Soul if you want to work for it for that reason I say these things to remind you and the simpler you can look at it and the less you pay attention even to the way I say it but the more you can let it penetrate into that what is your conscience and to that extent that kind of a conscience is at the present time sufficiently developed so that you damned well know what I am talking about It's only that sometimes I am extremely weak and kind-hearted and let things go and every time I said last night because I said a little bit of the same kind of a thing last night to the other group every time I do say it and then of course after some time I fall in a habit in not allowing or certain things have come and I let them go by because I don't always want to bother about them for me these things are not of primary importance for you they are not for me and therefore I do not always want to talk about it because I have other things to talk about and the things where my accent at the present time is is quite a different thing compared to anything that has to do with money we want to create something worthwhile something you can understand something that is within your means something that you actually could love if you understood it well enough and sometimes you have to realize that it

has to be like crying for something that you really you know you must have how will you face the rest of your life and how will you face death how will you face God if you believe in Him how will you face eternity and actually you will meet it in some form or other because don't make a mistake you will meet it the only reason you don't see it now is because you're asleep these are the questions of life that have to be understood quite clearly and as I say very simply because as I say there is really nothing to it every person knows when they are alive that there is something that has to be done with it because otherwise kill yourself and forget about your existence if you think that will help but as long as you keep on feeding yourself and make sure that you have enough sleep physical sleep and that you eat enough and that you want to give in all the different things that belong to you including your vanities and all the rest of so called self respect and assuming that you're entitled to a great many things which of course you're not entitled to at all but which you simply wish because otherwise you couldn't live unless you understand all these things from the standpoint what is the worth of man what is his value and what is he here for on Earth just you think to have a nice time? you remember the parable of Gurdjieff of the sheep and the sheep not knowing anything at all about how they will be shorn and how they will be slaughtered by butchers and shepherds who appear every once in awhile in such marvelous attire and underneath they are wolves how to wake up your conscience how really to become part of something that is worthwhile instead of ordinary phenomenal world how to take hold of yourself where to find what is really important in you and to live there for a little while at least before you go out again into ordinary life and then try to live in accordance with certain laws real laws

objective morality we call them five rules of them and who thinks of them who reads those pages in Beelzebub and sits and ponders and thinks really deeply what have I done today regarding any one of those five what has been my attitude how forgetful can I get why is it that I forget all the time that I ought to make an effort that I ought to be different from what I am I can blame Mother Earth for it if you like I can blame the fact that I happen to be born here that astrologically I wish that I were somewhere else and that perhaps it would have been very fortunate for me if some other form of life was assigned to me so that I didn't have to bother with all this kind of suffering and trying to unloosen myself up from this kind of a bondage but you see the pragmatism of this kind of a religion simply means either I accept it or I don't but then when I accept it I accept it as a man and not as a little child this is what I mean when we talk about Work and more and more this will have to be the accent of the level in which we at the present time wish to live and in which each person can contribute to the extent that he possibly can and because of that will be able at times to kill certain things in him which are not worthy of Man and each person must find what it is that he is still doing and he is still thinking that he is still feeling and it is unworthy of him so that he won't die as Gurdjieff would say like a dog when Gurdjieff was in good form he would say like a dirty dog sometimes you forget because there is no Gurdjieff and I wish sometimes that you had known him in the moments when he when you could dislike him so heartily and when you could be afraid of him and that he knew and you knew that he meant you when he was talking in a certain way without any mixing of words not always the nice kind Man and sometimes in his extreme kindness you would know what he was driving at to try to help you to wake up

but you see we are unfortunate maybe because most of you never have seen him and what you know is a little bit of memory of what someone else might have told you and usually in connection with some kind of a joke life is serious and you may as well know it now because this kind of statement I will constantly repeat during next year it's going to be the (light motif) that what belongs to your life that on which you can embroider that is the basis on that you can embellish any kind of a drawing as long as it has that outline on that you can play music with that as a fundamental melody it is your Soul it's the beginning of that what is holy and which at the present time you don't understand that it is holy and that it could be God given if you wish to make it that and that there is so very very little left in you this magnetic center as a representation of life in you and where all attempts are being made to destroy it or at least to cover it up so it won't say anything anymore that it is smothered completely under the layers of this wonderful culture of ours in which we suffer every time when you start to realize that terribleness of the situation in which you happen to live and that somehow or other sometime and I look sooner instead of later that you are shaken up down to your own conscience and your own heart and that you know that something is involved because this is not an ordinary kind of religion it is not just saying yes yes and saying Lord Lord it is those who do in the vinyard of the Lord work who were unfortunately because of Earth banished from the Garden of Eden and then in order to come back to consciousness they have to work by the sweat of their brow never mind the temptations never mind the snakes and the serpents and never mind Eve there is no question but each person there is all of that in each person masculine or feminine and that the problem is all the time how did it happen that we as beautiful little babies children and babies when we were born



grew up in these kind of conditions and that no one told us this is the terrible thing that no one told us when we were young but that all the time this so called education and well meaning fathers and mothers simply augmented this possibility of covering ourselves up as if that was life and that that what actually was life could not see daylight and had to be I call it smothered it simply was prevented from even breathing it is a wonder sometimes that we don't die and that there is still something alive in us but it is so terrible that such a shock has to be applied so that we then realize what we are talking about and that has to be done Gurdjæff did that and He did that with his book if you understand it it's a serious matter that book there is nothing to be laughed about because what He talks about the different decents of Beelzebub to the planet Earth those are decents from your head with consciousness to that what are the manifestations of your body in order to correct conditions which are not becoming to man in his manifestations and general behavior and that he needs this Beelzebub this conscious being looking at it from the planet Mars in a state naturally emotionally involved because that's what the planet is but you also know that Mars means a readiness to fight a readiness to tackle a job a readiness to face whatever the facts may be and to accept them and then to see what can be done with that kind of an acceptance to be able to change it by the introduction of what we now call objectivity bringing it from Mars to Earth bringing bringing with him his whole retinue everything that belonged to Beelzebub and was necessary for this kind of a visit to the Earth in order to have you might say support to root out or to uncover the conditions in which Earth happen to live and to help prevent the different people living there from killing themselves and destroying more than was necessary to tell us with objectivity what the body is up to and what the body wants to do

regardless of whatever our little mind at the present time may tell  
 and that we need some kind of a reinforcement in order to be strong  
 and bring about a better balance than there is at the present time be-  
 -cause your body is over-balancing you and it makes you lop-sided  
 even if the body executes that what we think and that what we feel  
 the body still has most to say about how it is done and what it wishes  
 for it's own benefit and this is exactly what I call the terribleness  
 of that kind of a situation that we never have been told that the  
 body is not all and that the body has to become a servant to that what  
 ought to grow out and if Mother Nature allows us because if  
 consciousness in the form of Beelzebub comes to Earth and tells us  
 Mother Earth is afraid that we will become a black sheep and that  
 somehow or other we will not fit so easily and that we may create a  
 lot of trouble in being led to slaughter and who wishes to be killed  
 you see this is the remnant still that is within man this question of  
 not wanting to be killed and this applies to all the three ~~centers~~  
 different centers developed and undeveloped as they are that we protect  
 them and we protect them mostly with that what is required for the  
 maintenance of ones body because as soon as just a little bit least  
 little bit is wrong with that beautiful body of ours we run to a doctor  
 and we get some pills and maybe they help and sometimes tranquilizers  
 and put us a little bit more to sleep so that we don't know anymore  
 and we get doped and you know we get doped every day we get doped  
 everything in this life helps you to fall asleep a little bit more  
 at times even you can't find the pushbutton in your ~~self~~ sleep this is  
 the terrible thing and how it happen to come how it came how it actually  
 happen to be that our fathers and mothers never told us the truth about  
 life never gave us the real facts all they gave was a little bit of  
 facts of life about sex if they actually even were good fathers and  
 mothers and many times even

that doesn't help but what do they tell you and have they told you about the possibility of the development of your mind the consciousness that would help you to become a guide in your life as you have to live it on Earth and all they could do is to bring you here on this earth and almost I would say with the best of intentions and then after a couple of years when it got a little bit too difficult for them they left you alone in many cases who was there as a father and mother who keep on maintaining for the children for at least twenty years that's a generation until you can rely that a child is grown up enough to know how to find its own way in this damnable world where are such fathers and mothers baby-sitters we use we have to because we have to do something else this is the terrible thing also economically speaking that we cannot even make a move because we get immediately trapped in all kind of conditions and not of our creation at all but they happen to be because people live together in such stupid kind of a way so that even with Xmas when everything ought to be free and hopeful and that we expect something from the birth of Christ in oneself if we could only understand it but no we are burdened by packages and presents and cards to wish you well and a good year and traffic so that you cannot even buy anything and spend your money on nonsense simplicity of this kind of life about that we will talk we will talk about the possibility of really growing up the possibility of actually accumulating facts of certain studies of that what is needed for research to undo all these difficult things that we happen to live under and finally to tell the truth about what is our life worth how little and how little do we know and moreover how much we are afraid to feel and to become even emotional so that even if in such a time when we do become a little upset we start to hide already we don't even dare to show tears in one's eyes because someone else might look

at you when you are affected let's say in the theatre or even with a movie and you sit in the dark and the tears come and then the lights go up and you get out your handkerchief quick quick quick so that no one will see that you are affected where is the person who is willing to show that he has real feelings that he is concerned and that he doesn't care who sees it and knows it and that he doesn't have to turn around in order to hide the emotion on his face we are so completely topsy-turvey we are absolutely no ( ) and you know it because we are completely unaware this awareness of life we have forgotten it we have already quite early lost the possibility of the recognition of life only we have lost it because we have associated it with a variety of other things which became more and more important the behavior forms of other people to say thank you when you didn't as a little child feel like it at all to have to dress so that you cover your shame we call that shame nothing is more natural than the body I'm not advocating this kind of life because that doesn't belong in this kind of civilization but we are so stupid about it and we don't know anymore the difference between the one or the other and where it could and where it could not and as a result also such things are dragged down so now the satisfaction is eroticism and a little bit of filthy pictures so that we can in silence so called enjoy them why is it that people have grown this way and if we see it why don't we do something about it if you notice it in some person that you care for have you got the strength to tell him that he is on the wrong path no usually you go along because you don't even dare to speak up and what ought to be fundamental truth for you as well as for others do you dare to talk about that what is your spiritual life and the experiences you may have how often does it have to be covered up even

when I said it some time ago when you are a subscriber to the magazine  
fate that you have to turn it over so that you needn't be ashamed  
if someone else comes and says ah you are interested in that kind of  
nonsense and it's not that I advocate that kind of a magazine either  
who dares to talk about clairvoyance about actually spiritual existences  
proving what difficulties that William James had and how he was denounced  
by the so called psychologists when he wrote his book on psychical  
research how difficult it is to establish oneself for the sake of truth  
when everybody is against it how difficult it is to be a black sheep  
and to be recognized because you're black and you're not conforming  
to the general appearance of everybody and that you don't want to live  
under that kind of low level and as you have aspirations and that  
whenever you have such aspirations and you try to express them again  
you fall into a trap because you want to be recognized by the rest of  
humanity and sometimes you have to be because you have to sell don't  
you all the beautiful things<sup>what</sup> you make that you wish to create they all  
have to go through a publisher or someone who holds up a gallery so  
that the people with a little money can come and buy your stuff  
you when you wish to create and create in that some part of your soul  
and it has to be sold in the market place because you have to live  
I say this world is topsy-turvy and the only way by which you can get  
a little semblance of it is to come to your self and to try to realize  
what is simplicity in your life and how much simplicity can you  
actualize now regardless of the condition in which you are and regard-  
-less of the age you have and regardless of the different responsibilities  
which you already have on your shoulders what can you do with it all  
this is the problem of the day this is the problem you should start  
out with early in the morning when you consider your day and you are  
going to spend energy and you know that you are have to be responsible

for that energy and that some day maybe although we don't believe it that it will be taken into account and you will have to justify it the same way as when you make a deduction on your income tax you run a risk particularly now with computers that you'll have to be called on the carpet and explain expenses for which you have no receipt what will you do when you face your conscience what will you do if for some reason or other your conscience starts to speak either that it has by accident learned how to talk to you or sometimes that in your good moments you have given it some food so that it started to grow and now you can't handle it anymore because it doesn't leave you alone and still it keeps on asking questions why this and why that like a little child wants to know so your conscience when it becomes a little bit more real will start to ask you why did you do this why did you spend the time why did you think in such a way what is it in you that makes you in your attitude towards others behave the way you do do you really understand why you did it and do you think it is right that it is done in that way and should you perhaps consider a different way of living every sacrifice you make on that particular altar of mammon in some form or other and justifying it by means of the rules of economics so that you can continue in your sleep and you don't want to be wakened up and that also you do everything possible to drug your conscience so that it won't talk too much also that happens because it is not always easy to listen to your conscience when it is there and you know it is there and you know that something ought to be done and you don't do it because you are a little lazy and you want to remain lazy because because why really why not face it why not face what you are so that at least there is no further question and no questioning anymore on the part of your conscience you can tell your conscience yes I know I do something about it somehow or other I will I promise I'll make a promise to my conscience I will say that if you don't believe me my consciousness

will be witness and if you don't believe that my will will prove to you my conscience I adore that because I don't want to kill it I want to listen maybe in such silence I exclude all the noise of my manifestations and that with that something starts in one and then one becomes serious regarding Work because Work then is the only way that will offer you something out and not a continuation on the surface of this Earth beautiful as it is we know how beautiful it is we know how beautiful the mountains are we know how we take pictures of them we know how lovely one's body is also that full of strength ability dexterities galore real initiative wishing to do this and being proud of it and perhaps rightly being proud because maybe you do keep it in good shape and maybe you try honestly to give your feelings something to feed so that that can change over into a real emotion of purity and actually hoping that by means of that someday God will recognize you and your mind I'm afraid your mind you keep on filling with a lot of sawdust real nonsense and again it is not necessary the mind has to be filled with material that has a certain I wouldn't say happiness but a certain weight a certain value not emptiness not too light we don't want to be always light-hearted or light-minded the body is a big thing it needs weight on the other side of the balance your mind and your feet this is the problem your mind in its good moments receives from that what is above from a higher level certain influences effects it will affect because you have aspiration you wish to grow you want to get away from Earth you want to confess to God that you are through with that what the Earth has offered it's the one force we call it positive the more conscious the more positive and your feet represent with their soles that what touches the ground and that is what keeps you to earth we call it the law of gravity simply it effects your body it is that way on Earth it is that attraction down to Earth and further and that we call negative

because it is not in the direction of Heaven and here is man in between and what is he going to do with this positivity and this negativity because he knows the laws of Earth whenever the positive and the negative will meet one who is stronger than the other will simply devour one and what is left is the difference between the two sometimes negative sometimes positive and man in between is destroyed in that process because he becomes part of either the negative or the positive and as such as a man as a unit he is completely annihilated man is in between that and man has a function man has a function to be influenced by both forces and to let them penetrate as much as he dares and he has a responsibility never to let the positive and the negative meet that's his function as a force for that we call him a neutralizer because he neutralizes those two forces but it is not only the neutralization process it is that that he receives energy from both your feet on the ground in ordinary life your head in the clouds hoping to see God someday and you with your heart whistling at the top of your lungs answering to the call of life and hoping that by going and going and going in the right direction you will finally grow wings so that you can fly to God but this process in oneself taking one force and another force and converting them so that when they are converted separately then they can mix because they have lost their original quality and in the conversion they have been prepared for food for you as a neutralizing force for you to feed you so that you build up emotions of yourself emotions which will allow you to be free at least from your feet for a little while and it will allow you to go in the direction of the Sun because after all that is what your aim is free from Earth towards the Sun towards consciousness begging sometimes with an emotional quality that sometimes this consciousness can come to Earth to help you



six descents so that on the seventh it will be an ascent further up towards that where you really wish to go maybe during this life time you can so that you don't have to wait until your body dies by itself this ought to be the aim of man sometimes it's said he is between two worlds which is not true he is in one world that's his own and he is affected by two forces belonging to different kinds of levels about which worlds we don't know anything at all until you get there Heaven is not a world for us it is not even populated we simply say golden streets and angels and harps and God sitting on a throne there is nothing of that kind don't be mistaken every possibility for yourself exists within you and to the extent that you dare to find out what is really you to that extent you will find what is heaven and the possibility and the actualization what is now potential in the form of converting that what you have what has been given to you and where you find yourself now in that kind of a situation affected by two forces you take both and you settle with them both and you take ordinary life in your hand and you say here it is I am this and I will take whatever it is that in ordinary life has to be done and I will do it as well as I can and I will pay for it because I know how to pay and in the mean time that what is my inner life rejoicing in the possibility that finally there is a solution and that kind of a freedom that can await one if one has patience Working then towards a very definite aim and ~~begeistet~~ begeistet that is spirited by that what comes from above in order to enable one to continue to see clearly and logically to follow one step after another without deviation and to know in what direction one goes because constantly this aim lights up for one whenever one wishes based on one's consciousness and given form and force by means of conscience so that having made the form that I know how to undo it if I create and I create for the time being a form in order to have life lived the way

I think it ought to be lived then at the proper time I break such a form because I have made it that what I have done I can undo when it is my own I can part with it because it is my own but when it is not mine when it belongs to Mother Nature all I would have to do is to beg her and Mother Nature won't have any ears for that because she doesn't understand that kind of a language of freedom Mother Nature only knows the necessity of the maintaining of herself on Earth as Earth is with organic kingdom created for whatever purpose was necessary in order to put sand in ones eyes most likely because we don't want to be awakened and we shouldn't not prematurely because we might make such trouble there will be such revolution there will be such killing of each other so that even not humanity would live and then what would Mother Nature do without that kind of a balance at the place where it is it would again so called involve within itself and it will end up in such a case to become a moon and this Mother Nature doesn't want it has aspirations as a whole it wants to be a planet a real planet it wants to behave in accordance with the Kerdjianian Body it want to behave as a planet should be emotionally with that kind of an understanding so that even Mother Nature will say I have out-lived as far as my physical body is concerned it's usefullness and now I go up eons and eons of time in our sense will be needed a moment of infinity is all that is required for man who wishes to become conscious so now of course you can accuse me there are no questions again that is I don't allow because I talk and talk and you don't dare to ask because you don't want to disturb that kind of a train of thought and it's quite true because if you ask a silly little question that you can answer yourself because you know all of it without no question no doubt about any question that you can answer yourself if it refers to the necessity of your Work you know what is meant you know what attempts have to be made at the proper time you know what is required of you avery simple thing wake up thats all

and for that wake up and for that open your eye-lid of the "I" that you try to create for yourself in order to have some kind of a guidance and embellish it and clothe it with objectivity so that when it starts to live it does not have to hide itself and it does not have to have one layer after the other to protect itself because the little "I" is infinity and it needs no protection of any kind of a coating and it does not need any form whatsoever it can grow the way it is free because it is free in principle and it will never be covered because from our standpoint objectivity means the taking away of all subjectivity as covers to uncover that what really is reality and to make that alive in infinity as a realm as a condition as that what one could in ones good moments really understand understanding to the extent of a comprehension of the relationship that it belongs and to place it and to see what are the relationships towards that what are also forms of life maybe in the form of understanding why others are like like you are and what is then required of them like it is required of you to understand that life in someone else and when you can love yourself you love them because you wish for them also to be set free to help to tell what is needed in a very simple way because there is nothing difficult about the concept of objectivity you may not be able to describe it what would be the state in which one is when one is objective because you would have to use subjective words and of course concepts that are very much tinted by ordinary forms of subjectivity but again it becomes a quibbling of words because nothing is in the way for you at any one time if you wish to make an attempt you can at such a time bring all your force that what you receive from above and what receives what is received from below there is energy available galore in anyone with one breath to take in you exhale what you don't need what is left is the life giving force for yourself that is what the conversion means

I take in and I exhale and I - am because of that so again I say there is no excuse for not Working there is no excuse whatsoever that you are unclear every one of you it does not mean you can explain it maybe at times you cannot even bring examples of your own experience it's simply because you don't try enough but if you are honest you know you can Work, yes----- talk about bringing the two forces together one higher force and you being in between but never having them meet is that correct----- never having what? never having them meet that's right-----I've had very little experience with this, but last week something happened; and it seemed to be in this this X demension. I was in a situation where I should have been very responsible and as conscious as I might have been, and I saw on one side that I was manifesting responsibly. the person who was observing me was seeing that and there was something very serious and right about that . on the other I saw something of myself that was not serious at all was just laughing at the whole thing and didn't give a darn, but the responsible part was the one that manifested and conveyed the impression but I felt slightly like a hypocrite because there was this other thing in me is this an example of the two forces?-----  
----- It's an example in the beginning Marvin that is first the recognition that you are affected by these two forces but you see what is the product that one derives from the conversion of the forces is something of it's own it also is a force but it doesn't have the quality of either either that what is above and aspirational or that what is below and is the gravitational it is converted in one with a certain ability which belongs to you as a person and although you are effected and you have taken in that kind of food that what is the digestive process in yourself simply means that a new form of energy has been created which we call simply neutralizer it is two fold what is then

first the realization of oneself as one is for that a certain energy is needed and a certain wish to pay attention to that fact and the other form of energy which goes over into it if one allows it by the creation of certain conditions in oneself belongs to God and gives one at that time the possibility of belief and surely the hope and the expectancy of being able to become free and to go to the next level of living if these two are not there I'm still under the influence of either one and although I may fight one and the other and perhaps one or the other will win it is not the complete conversion the conversion is the fact of the oneness of oneself having at that time an aim which is not of this Earth but the realization that the Earth is the starting point from which I want to reach the higher level and that in the changing over from the feeling to the emotional state I introduce then an impartiality to that what is Earth and an ambition and aspiration towards that what I want to do and the final result of this kind of a state of a neutral attitude is an inspirational force within oneself which creates in ones heart the proper attitude the proper posture of what to expect of man in his form as he is now and then wishing to shed this form for the acquisition of something that exists on a different level it simply means in other words that that what takes place in a man in a conversion of such energies will build for him a new ship and that ship is called Keshdjan it will build for him a means for his life to leave Earth so that at the time when he is free he doesn't have to look around but it is already there fully prepared for him to go over into the next planetary level----- no I lacked conscience at that moment----- well conscience will actually be the pilot-----

-----no at that moment that I was speaking of and when this happened to me I lacked conscience because there was no real conversion-----  
-----yeah that's right yeah that is right conscience has to be there

because that is the one person who's interested in continuing on the ship on the ship Kesdjan it is steered by your conscience-----  
 -----I often have experiences in which I have feelings which are not proper----- the more quiet you can be the more you can relax the more you can make simplicity in your thoughts and your feelings the more you can reduce all the different activities which are now subjective to an utter minimum not eliminate them because it's impossible but not to give it as much attention as usual the better will be the condition for having a conscience actually speak to you after sometime with that kind of a containment something takes place in man and he becomes actually suseptable to certain things that do exist and that he doesn't know now you try it, yes-----Handbledzoin, Kesdjan body, the first verse of the last chapter of ecclesiastics forever the silver cord be loosed or the Golden bowl be broken the silver cord I am familiar with the golden bowl I am not can you enlighten me on that ---  
 ----- why do you talk about handbledzoin-----the blood of the Kesdjan Body ----- what has that to do with the silver cord-----  
 -----silver cord is a part of the Kesdjan Body it is also filled with the blood of the Kesdjan Body-----until it's cut off-----  
 ----yes-----and then the golden bowl becomes Kesdjan-----I do not know-----that is the new vessel-----the golden bowl is the new vessel?-----yes I call it the ship Kesdjan-----in other words the golden bowl is the vessel which contains us the Kesdjan Body when it is cut off-----it is the same as Kesdjan which is the container for the form of life after death physical it is that what can exist on the level of the planets-----why does he say or the golden bowl be broken----- because also that is mortal-----he was going even beyond then-----it has to because there has to be a Soul the Kesdjan is not the end of the solar system you see, the Sun is, the planets are

still rotating around the Sun they are still dependant on the Sun  
the aim of man is consciousness as I said before his conscience will  
be his guide to guide him to the next level consciousness will enable  
him to come to the level above that that is the center of his present  
universe and that is his aim when he is there he becomes a unit he  
doesn't die anymore but the planets still dies the Earth still dies  
because allof them will be united in one point which I call the Sun  
and the existence of the Sun as a point is a new form of life for me  
for a different I simply say another triad an existence in eternity  
cosmic consciousness-----when I spoke to you I mentioned a sun  
I was approaching-----maybe but don't approach suns prematurely----  
-----that's what I was thinking because I remember thinking during  
the time I mustn't get to close or I might not be able to escape it's  
gravity----- no no one needs the Sun the progress is one,three,two  
I need the Sun in order to enlighten me but I return to number two  
which is my emotion that becomes the motivating force for me but the  
Sun helps me to see the possibilities there is no objection to see the  
lights of Karatas I won't be there and I cannot be attracted because  
I would have to drag the whole planetary level with me and I have no  
force for that all I have is the force to go from Earth to the p̄anets  
that's all while I am still on the planets I can make by means of my  
Kesdjanian Body and Handbledzoin taking care of the feeding of that  
Body finally come to the fullfillment of that Body at "si"-"do" and  
then I can be free from that and live in Soul which is the Sun for me--  
-----then what-----then what the three bodies are united  
into one and then one enters into the field of Cosmic Consciousness----  
-----I'm a long way-----it is right now-----I'm a long way  
from it-----no that may be, a long way in time but not in space  
infinity is now eternity is now but we don't know it so are we almost  
at the end am I entitled to stop-----

-----one more?-----one more-----how can I use the law of Seven to so to speak continue my Work on a daily basis is it possible for me----- the Law of Seven occurs everytime whenever there are phenomenal on Earth it is the law of progress or the direction in which certain energies are being spent and whenever you consider anything that starts off what we say simply as a "do" a beginning of some kind of process that process is always subject to the Law of Seven at least in the beginning there is no guarantee that it will be the whole Law of Seven many of such attempts get stuck at "mi" and they don't go further but there are Laws of Seven that are completed in which the "fa" naturally has to be over-bridged I've said it before it is as if an outside shock comes but it is instigated by an inner realization of an aim and the inner realization depends on "si"- "do" so again if "do" is one and "si"- "do" is three the "fa" is two and I go from one connecting with that what is three "si"- "do" the realization of my aim which creates at "fa" a condition as if it is an outside shock affecting you to over-bridge it in reality it is the result of the creation of that kind of an atmosphere in which this shock becomes apparent to me and then acknowledging it I will go across it and go through "sol" "la" si" until finally I have to face this question of "si"- "do" the end of "si-do" simply means going over to "do" is to eliminate everything that has gone on before and to be completely free from that what has existed even as a phenomena in the "si-do" I can reach with a new "do" the beginning of a nomena because the original "do" was the first of a nomena and the law of Three in which "do", "si-Do" and "fa" were the three points of the triad every phenomenon on Earth is subject to the Law of Seven whenever you take part in any such kind of we call it progress or progresson then I am functioning in relation to the Law of Seven and I can see it and that what I cannot see is also inherent in the same law



but taking out only certain parts and it becomes the law of noumena exactly the same as the enneagram contains both the law of Three and the Law of Seven to what extent it's help for Work I do not know I am afraid if I try to explain certain things that then I'm satisfied and I let it go I much rather not explain it but hope that in Work I will start to realize certain things for which there is no explanation needed in other words if I want to live on Earth I eat the Law of Seven in order to find the Law of Three, yesMary----- I would like to ask you said before that Mother Earth would like to evolve to be planet but that we are held back by Earth because she does not want disturbance why wouldn't she want us to progress----- she has her own rate of change all she wants from us as life a certain form of energy converted by us to feed that what is needed on the other side of Earth as the Moon and then Anoolios to keep that in equilibrium and she doesn't want any disturbance with that because she is dependent on what is still the growing end of the Cosmic Ray which is Anoolios and that if there was any possibility of man on Earth becoming prematurely conscious it would simply eliminate the role of Mother Earth as it is now she has her own laws so has each human being in principle they are the same in actuality of the place where they belong they are different and their relativity is different but Mother Earth knows about Anoolios and knows that in time Anoolios also has to assert itself as a life giving force in the direction of involution and that such then that what is now Anoolios will create something else again further than Anoolios which then becomes the growing tip and will make Anoolios a Moon and will make the new Moon an Earth and will make the Earth a planet-----we are going at different speeds?-----that what takes place on Earth in relation to where the Earth is is compared to humanity a relationship of one to thirty-thousand so that whatever we call a year is one thirty-thousandth you know what happens to the Sun

a day and a night is the breath of the Earth inhalation is light exhalation is darkness it's that kind of a scale and the time length expressed in our years becomes eons that for which the Earth remains responsible in her own life-time that she determines is exactly comparable to the life-time of man on Earth before he was spoilt people of the time of Methusleh who lived their natural life and in that particular period became conscious that applies to the life-time needed for Earth to become a real planet the reason why Mother Nature is afraid is that the life-time for Mother Nature also will be cut short because the life-time for human beings is being cut short and that is why she doesn't want any disturbance and she wants to leave things alone Mother Nature is no fool either and she wants people to be asleep and as deeply asleep as possible to be able to extract from it enough food so that the length of life for mankind which is short will not harm the possible development of Mother Earth this is meant by the unfortunate part of the planet Earth it is -----ideally shouldn't there be a harmony between----- there is a harmony in a relationship when each has its place and each is functioning in accordance with the requirements of the place there is harmony the totality of the scale Cosmic scale Cosmic octave is a harmonious one so you see what I call Anoolios becomes negative absolute and if that for me is absolute in the positive as where the trinity is or where God is as His Endlessness all I have to conceive of and it is not so difficult is that the Cosmic Ray becomes one so that negative and positive absolutly becomes absolute in the real sense of the word and then again that same unity exists but each one of the so called notes of that scale is in their place and the harmony would be produced by the configuration resulting from the telescoping of this kind of an octave

into one point-----so it's a larger whole than I had thought---  
 -----It is only at a different place relatively it's the same  
 because it's bound by the same angle if you have an angle that extends  
 like this all the lines that are here are subject to this angle  
 so relatively they are the same but in the different places of course  
 they have to be different all right-----yes-----will you leave  
 that cosmology alone a little bit yeah-----agh what you said before  
 about two levels is interesting to me because this past week I worked  
 by trying to act as if God was with me and on one side I saw myself  
 as I was and the other side I saw I didn't see it but I acted as if  
 there was another level above me and I was between these two but  
 emotionally I was definately pointing toward the higher level and this  
 helped me to Work in a different way than I been Working the las two  
 or three weeks these last two or three weeks I cut out for myself  
 the ideal prayer of God or thinking about higher levels I just tried  
 to see myself as I was on Earth and what I saw was not too pleasing  
 and by cutting out for myself this other level or this belief that  
 I have that there is another level and that there is something which  
 gives me life and maintains me I thought something was missing there  
 I felt I was bound and helpless in this particular life on Earth but  
 this past week of course I acted as if there was another level emotionally  
 and otherwise I felt in a much better state so that from this experience  
 I think that for me anyway it's much more useful to not to just see  
 myself as I am but also to try to also see the other side of it by  
 looking toward a higher level in myself at the same time-----yes  
 you are right Frank and it's good as an experience I think that the  
 difficulty that that when we talk about equalibrium we are quite familiar  
 with a trapezee artist who balances herself on a line and she does it  
 by means of arms stretched out and keeps an equalibrium that is a  
 horizontal equilibrium

we have to change into a vertical one that is where man starts his equilibrium is his head and his feet and it is balanced in his heart but we are not familiar with that direction therefore we are not familiar with that form of equilibrium but in reality that what points for man towards that what is a higher level is the way he the way he stands and the way he has to be in his life erect I think that is the difficulty of how we're familiar with that kind of a picture of man aiming at an higher level I would be much more familiar with the particular problem I would understand levels for me it is very often a concept in one's mind and we say higher but for me what is higher because we say it's away from the Earth also when we get away from the Earth down below at the antipathes I'm also away from the Earth but it's just the other direction I do not understand verticality of the Earth regarding that what I now call a planetary level what it is in reality is from the Earth the direction to the Sun and it doesn't make any difference if I am away from Earth I still will be in the direction of the Sun because of the rotation of the Earth----- I see myself ah this idea of a higher level really is just it could be just imaginary but I believe that there is something God which maintains me and the universe and this something which is naturally undefinable I cannot define it I have no objective idea about it but I know it exists and this is the something that I try to I would say make believe act as if it is with me and I try to act pray in the same way it's there present I I don't try to analyse or make believe that there is another level above me which I could look toward to in the sense that you said or of Work but it is more or less a religious idea maybe you can call it it is just the idea that God is here with me at all times and this is the <sup>person</sup> present I am trying to look up to -----your right in that you see when I say other level it is only to illustrate a little bit that it is away from something where I am now but the reality of that kind of a

thing existing at the present also means that I get away from that  
 what I now call ordinary manifestation and that then sometimes one  
 says one goes inwards in order to discover what one really is one always  
 uses a direction of a going from one point to another to indicate a  
 certain form of progress it is difficult for me at the present time  
 to realize that in any one time there is a moment that becomes eternity  
 and still the presense of God religiously speaking is exactly that he  
 is always there at any one time whenever everywhere and always and all  
 the three different words with omni represent of course God only I do  
 not experience it when only in certain states when I pray when I  
 actually dedicate myself to that concept then of course He is there  
 in prayer of course it happens because in the presence of infinity  
 all levels drop away I use levels only in order to indicate some kind  
 of a difference between where I am now and where I want to go in  
 reality I can sit and experience all levels-----what was it when  
 I worked I myself just by being aware of myself-----because it's  
 still partly subjective and what has to be substituted is every form  
 of subjectivity with something that in an objective sense is free from  
 form when I start Working I must use my subjective almost mechanicality  
 of my mental functioning for the purpose of trying to become clear  
 what is involved and I say there is the possibility of an as-if existing  
 that starts to function in an objective sense but my real aim is ultimate-  
 -ly is to have my mind completely free so that it could function  
 objectively but since it is so completly cluttered up with everything  
 belonging to the subjective world I have to do as if something else can  
 exist even in the midst of that and starts to grow gradually out into  
 the totality of my mental functions but theoretically speaking if it  
 were possible for me at any one time to use my mind in the purest sense  
 possible as only intellectual recording of certain facts I wouldn't

need/objectivity but I would be objective you see what I mean  
so will we leave it at that then that kind of realization for yourself  
through prayer maybe through silence through the acknowledgment of  
that is what you are with admittance avoid as much as possible a  
background of theory it'll always come and plague you because associat-  
-ions with it simply means a substitution for real Work don't allow it  
Work is Work it is nothing else Work is not an intellectual or an  
emotional attachment Work is the actualization of that what you  
know and what you think and that what you feel that is the doing the  
emphasis is always on that activity Working as I said before in the  
vinyard of The Lord so I'll see you next week I hope have a good  
Xmas we'll talk about it next week maybe a little more in detail  
good night everybody